

Workforce Board Meeting Workforce Board office 200 E. Court Street, Suite, Suite 506, Kankakee, IL December 14, 2021 at 9 am

Meeting will be held at the Workforce Board office but will also be available via Cisco Webex due to COVID-19. Meeting link is below:

 $\underline{\text{https://workforceboard.my.webex.com/workforceboard.my/j.php?MTID=md7e27dc0882d3cd7595d55}}e97413e100$ 

Meeting number: 182 961 0773 Password: 5SGudZtZK32 (57483989 from phones)

Join by phone: 415-655-0001 Phone Access code: 182 961 0773 Phone Password: 57483989

## **Minutes**

|             | 11111466      |                    |            |
|-------------|---------------|--------------------|------------|
| Present     |               | Absent             | Staff      |
| A. Turner   | A. Dontz      | M. Powell          | L. Russell |
| T. Salgado  | K. Peterson   | Dr. J. Mitchell    | A. Rzasa   |
| S. Franco   | N. Norton     | E. Murphy- Frobish | C. Koerner |
| B. Hinrichs | M. Borchers   | Dr. M. Boyd        |            |
| H. Bond     | L. Brown      | S. Magruder        |            |
| R. Manuel   | M. Kelley     | D. Kinsella        |            |
| L. Copes    | T. Graves     |                    |            |
| T. Nemeth   | G. Richard    |                    |            |
| B. Anderson | C. Van Yperen |                    |            |
| Mike Smith  | M. Wolf       |                    |            |
| S. Erschen  |               |                    |            |

- I. Call to Order Meeting was called to order by the Chair at 9:00 am.
- II. Public Comment
- III. ACTION Items:
  - A. Recommend the approval of the September 1, 2021 minutes (Attachment A). Motion to approve the minutes. Moved: L. Brown, Seconded N. Norton. Motion Carried
  - B. Recommend the approval of the revised Youth Work Experience local policy (*Attachment B*) Motion to approve the revised youth work experience policy as presented. Moved: H. Bond, Seconded M. Smith. Motion Carried

## IV. Reports:

- **A.** Thomas P. Miller: Employer Wage & Benefit Survey Presentation. Thomas P. Miller provided a presentation on the employer wage & benefit survey which was conducted this past fall.
- **B.** Program Operations Committee
  - **1.** Fiscal Reports (*Attachment C*): C. Koerner presented the fiscal report. At this time there are no major concerns,
  - **2.** Program Updates
    - **a.** Year End ITA Report (*Attachment D*). Year end ITA reported was presented to Workforce Board which reflects total amount of WIOA training expends

- expended and how many clients were served for Program Year 2020. Overall, \$768,081 was expended to serve 274 individuals. This is a cost per participant of \$2.803.
- **b.** Workforce Services/partners updates. Each workforce service provided a quick update on what is happening locally.
- c. DCEO Visit: Deputy Director Julio Rodriguez & Regional Norther Manager Kelly Lapetino visited our workforce area November 30th. They toured the Kankakee Workforce Services office & visited with Plochman's in Manteno. Both Julio & Kelly were impressed with our employer partnership with Plochman's & overall how we are managing the WIOA program.
- **3.** American Rescue Plan Funds: (*Attachment E*). Workforce Board was awarded \$125,000 in Livingston County American Rescue Act Plan Community Response Funds. The proposal is to fund EMT & paramedic training locally. In addition, funds are to help Livingston County Special Services Unit PAES lab job training program for individuals with disabilities. The training budget & proposal summary is in further detail in Attachment E.

## **B.** Workforce Development

- 1. Business Leaderships Awards (*Attachment F*). Three companies, one from each county are chosen to receive Business Leadership awards. Attachment F provides further detail.
- 2. Trades Fair: A trade's career fair pilot project is being planned for March 2022. This would be an in person event for high school students to understand careers in the trades & how to apply
- IV. Old Business: None
- V. New Business: None
  - IV. Adjournment: Motion to Adjourn at 10:20 am: Moved: R. Manuel, Seconded: H. Bond Motion Carried

V.